

## CONSERVATION GRANT PROGRAM APPLICATION

Application Deadline: April 30th

**Instructions:** This application must be complete, legible, and include quoted or estimated costs for each practice. <u>Incomplete applications will not be processed.</u> Submit complete applications:

By mail:
Flathead Conservation District
133 Interstate Lane
Kalispell, MT 59901

By email:
jessie@flatheadcd.org

#### **Applicant Information**

| The applicant is responsible for researchin                                  | g, planning, and implementing the o | conservation practices. |   |
|--|-------------------------------------|-------------------------|---|
| Name(s):   |                                     |                         | _ |
| Mailing Address:   |                                     |                         | - |
| City/Town:   | State:                              | Zip Code:               | - |
| Phone:   | Email:                              |                         | _ |
| <b>Landowner Information</b><br>Skip this section if Landowner is the Applic | cant                                |                         |   |
| Name(s):   |                                     |                         | _ |
| Mailing Address:   |                                     |                         | - |
| City/Town:   | State:                              | Zip Code:               | - |
| Phone:   | Email:                              |                         | _ |
|  | OFFICE USE ONLY:                    |                         |   |
| Application #:   | Date Received:                      | Site Visit Date:        |   |

#### **Project Site Information**

Provide as much information below as possible.

| City/Town:  | State:                       | Zip Code:            |
|---|------------------------------|----------------------|
| Geocode:  |                              |                      |
| 1/41/41/4, Section:_  | , Township:                  | , Range:             |
| Longitude:  | , Latitude:                  |                      |
| Directions to site from nearest highway:  |                              |                      |
|   |                              |                      |
| Primary land use (for example: agriculture,   | residence, timber):          |                      |
|   |                              |                      |
| Other land uses including historia (if Imarum   | s).                          |                      |
| Other land uses, including historic (if knowr   | ı):                          |                      |
|   |                              |                      |
| Consequention Durantico(s) should all   | l Abak awali                 |                      |
| <b>Conservation Practice(s), check al</b> <i>Conservation practices are the elements of y</i> |                              | sources.             |
| Riparian fencing  | Windbreak                    | Soil health projects |
| Riparian vegetation planting  | Wildlife habitat improvement | Other (list)         |
| Stream crossing installation / replacement / upgrade  | Pollinator habitat           |                      |
| Wetland restoration   | Grass and/or forb seeding    |                      |
| Spring development  | Reforestation                |                      |
| Stock water tank and pipeline   | Forest stand improvement     |                      |
| Weed control  | Forest disease reduction     |                      |

# **Project Details** Describe the current conditions of the property and your land use goals. Attach your land management plan if one is in place Provide a brief description of your project and include materials, dimensions, and methods. For example: Project will control noxious weeds on 20 acres of pasture and 10 acres of forested land. A licensed applicator will apply herbicide in spring and fall. Ground application in pasture; spot spray in forest. I will seed approximately 2 acres of severely infested area with native grass mix in late fall. Provide a timeline for project implementation. How will you maintain the project in the future?

Attach a detailed sketch or plan map to support the project description.

#### **Technical Support and Project Benefit**

| Have you sought technical support from the Flathead Conservation District, NRCS, Flathead County Weed Control District, private contractors, or other qualified professionals?                               |
|--|
| Include contact information and guidance provided, however this is not a requirement   |
| List agencies, organizations, and/or neighboring landowners who support or are collaborating on your project.  Include contact information and attach letters as provided, however this is not a requirement |
| How will this project benefit natural resources (such as soil, air, water, wildlife) and/or the public?  |
| Describe any previous conservation practices, funding, and/or partnerships (not required).   |

#### **Project Budget**

Complete the table below and attach any quotes or formal estimates.

| Practice Description   | Unit      | Cost per Unit | #/Amount of<br>Unit Needed | Total Cost                   |
|--|-----------|---------------|----------------------------|------------------------------|
| Example: Herbicide application for weed control                            | Acres     | \$120.00      | 14.5                       | (120 × 14.5 =)<br>\$1,740.00 |
| Example: Tree and shrub seedlings for windbreak                            | Seedlings | \$2.00        | 200                        | (2 × 200 =)<br>\$200.00      |
| Example: Native grass seeding  | Acres     | \$150.00      | 5                          | (150 × 5 =)<br>\$750.00      |
|  |           |               |                            |                              |
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| Total Project Cost:  Amount Requested from Flathead Conservation District: |           |               |                            |                              |
| May not exceed 75% of total project cost                                   |           |               |                            |                              |

#### **Signature**

| accurate to the best of my/our knowledge.         | , , , |  |
|---|-------|--|
|   | Date: |  |
| Applicant Signature                               |       |  |
|   | Date: |  |
| Landowner Signature (if different than Applicant) |       |  |

I/we hereby declare that the information and all statements attached to this application are true, complete, and

### TECHNICAL ASSISTANCE FOR CONSERVATION GRANT PROGRAM APPLICANTS & PARTICIPANTS

Flathead ConservationFlathead CountyDNRC Service ForesterDistrictWeed Department(Northwest Land Office)406-752-4220406-758-5798406-751-2268133 Interstate Lane309 FFA Drive655 Timberwolf Parkway, Suite 2Kalispell, MT 59901Kalispell, MT 59901

Natural Resources MSU Extension Office
Conservation Service (Flathead County)
406-752-4242 406-758-5553
133 Interstate Lane 1108 S Main St Suite 4
Kalispell, MT 59901 Kalispell, MT 59901

DNRC Montana Conservation Seedling Nursery 406-542-4244 2705 Spurgin Road Missoula, MT 59804